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God's Chillun Got Soul Morrie Turner

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WEE PALS Cartoon characters © United Features Syndicate

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To all those dedicated men and women of the pulpit who have always shown the way and who continue to lighten our path.

## TELLING IT



A MINISTER? I THOUGHT YOU WANTED TO DEVOTE YOUR LIFE TO IMPROVING CONDITIONS FOR ALL BLACK PEOPLE.



WHAT BETTER
PLACE TO PO
THAT THAN
FROM THE
PULPIT OF A
BLACK CHURCH?

SINCE 1740
CHRISTIAN RELIGION
HAS BEEN A FACTOR
IN THE PEVELOPMENT OF THE BLACK
EXPERIENCE IN
AMERICA



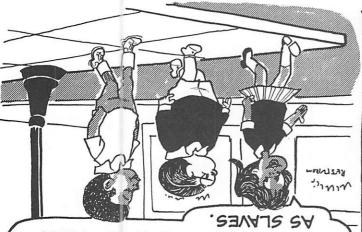
RELIGION MADE A DIFFERENCE IN THE LIVES OF BLACK PEOPLE SINCE SLAVERY DAYS AND IT HAS CONTINUED TO MODIFY THE BLACK EXPERIENCE EVER SINCE WE BECAME A NATION.



HOW DID RELIGION HELP THE LIVES OF SLAVES?



RELIGION PROVIDED IMPORTANT
OPPORTUNITIES FOR THE SOCIALIZATION
OF BLACKS AND THE HUMANIZATION
OF THE WHITES WHO HELD THEM



AFTER THE FIRST BLACK CHURCH WAS IT WASH'T LONG BEFORE THE CHURCH BE-CHURCH BE-CHURCH

OF THE BLACK.

MUCH OF THE STRATEGY FOR SLAVES' ESCAPE VIA THE "UNDERGROUND RAIL-DUDER COVER OF RE-LIGIOUS GATHERINGS.

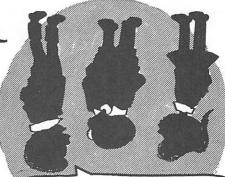
IT TOLERABLE.

EXPERIENCE AND MADE

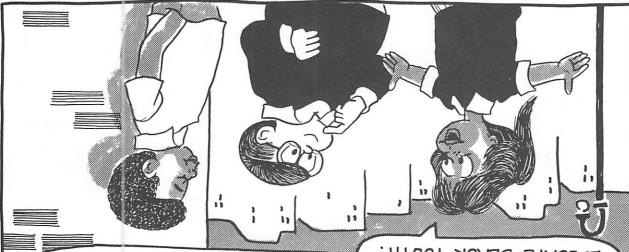
MEANING TO THE BLACK

EXPERIENCE THAT GAVE

IT WAS THE CHRISTIAN







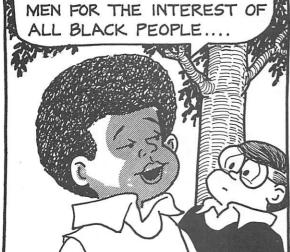
TODAY'S EDUCATED BLACK MIDDLE CLASS IS A MONUMENT TO THE VISION, FAITH AND SACRIFICE OF THE BLACK CHURCH.



SINCE THE BLACK CHURCH WAS THE ONLY "CONSTITUENCY" AVAILABLE TO BLACKS, IT BECAME A NATURAL TRAINING GROUND FOR BLACK POLITICAL LEADERS.



THERE HAVE BEEN MANY HIGHLY REGARDED SPOKES-ALL BLACK PEOPLE ....

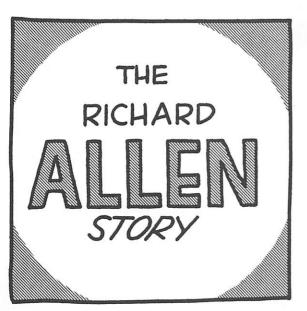


BISHOP HENRY MCNEIL TURNER, ADAM CLAYTON POWELL, MARTIN LUTHER KING, RALPH ABERNATHY, JESSE JACKSON, LEON SULLIVAN, ANDREW YOUNG AND MANY OTHER CHRISTIAN LEADERS.





### RICHARP 366-1831





ME, TOO,
WELLINGTON.
RICHARD ALLEN
WAS A
GREAT
MAN!

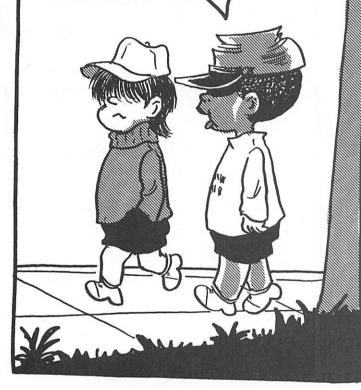


DURING THE REVOLUTION-ARY WAR, HE WAS A SLAVE WHO MADE ENOUGH MONEY AS A WOOD CUTTER AND WAGONER TO BUY HIS AND HIS BROTHER'S FREEDOM IN 1783.



IN 1787 HE FOUNDED THE AFRICAN METHODIST EPISCOPAL CHURCH, THE OLDEST AND LARGEST IN-STITUTION AMONG BLACK PEOPLE.

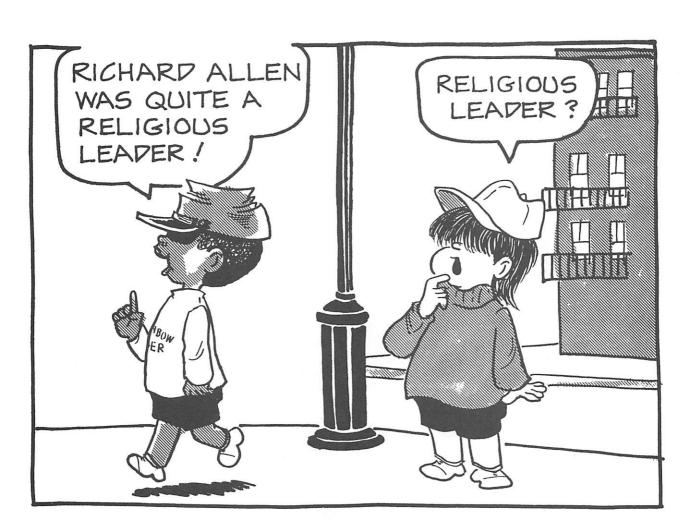
CALL CONTROL OF THE STATE OF TH



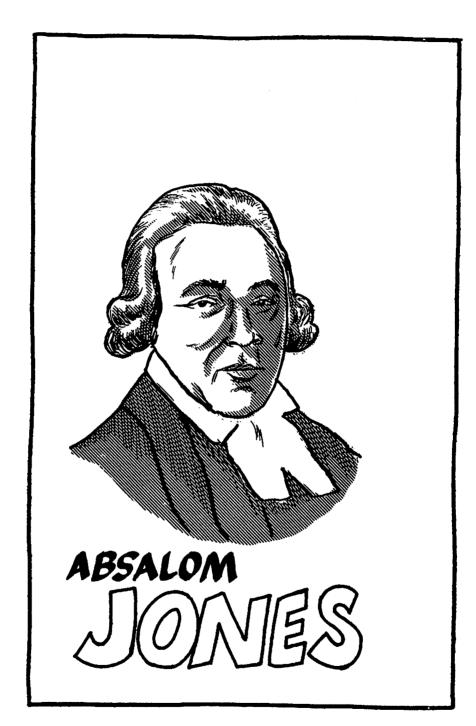
IN 1816 HE WAS
A PRIME MOVER IN
CALLING TOGETHER
SIXTEEN INDEPENDENT BLACK
METHODIST CONGREGATIONS FROM
DIFFERENT STATES

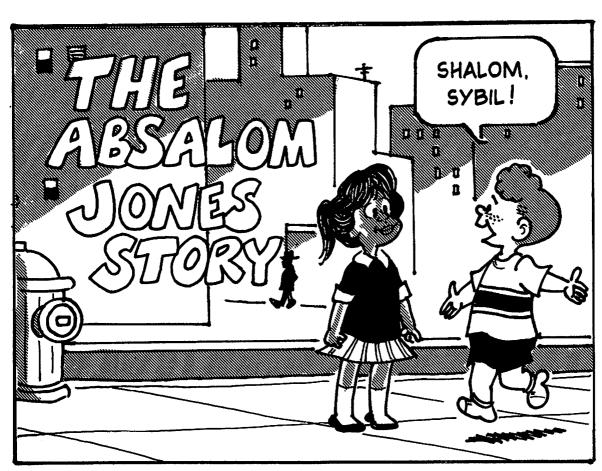
















SURE! ABSALOM
JONES! HE PARTICIPATED IN THE
FIRST "KNEEL IN"
IN 1787 ALONG
WITH RICHARD
ALLEN AND WILLIAM WHITE AT THE
PREDOMINANTLY
WHITE ST. GEORGES
METHODIST EPISCOPAL
CHURCH IN PHILADELPHIA,



BECAUSE THEY CHOSE TO PRAY IN THE "WHITE" SECTION OF THE CHURCH.



WHITE OFFICIALS
PULLED THEM
FROM THEIR
KNEES...



THE BLACKS WITH-DREW FROM THE CHURCH AND FORMED THE FREE AFRICAN SOCIETY.



IN 1797 JONES
ORGANIZED THE
FIRST BLACK
EPISCOPAL CHURCH,
THE ST. THOMAS
PROTESTANT EPISCOPAL CHURCH.





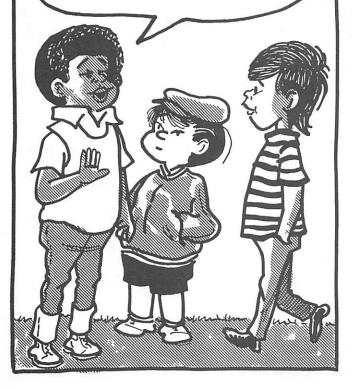
THOMAS

1773 - 1831

# THE THOMAS PAUL STORY



FORGET IT, GEORGE!
I KNOW ALL ABOUT
PAUL — SHORTLY
AFTER HIS ORDINATION
AS MINISTER IN 1805
HE ORGANIZED A
CONGREGATION OF
FREE BLACKS IN A
CHURCH IN BOSTON.

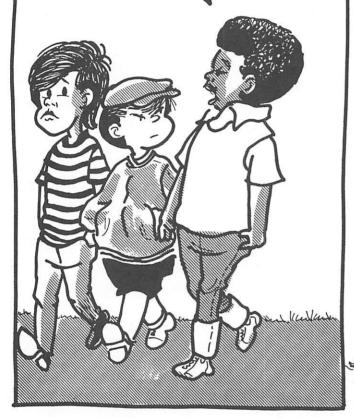


WORD OF HIS
ORATORICAL AND
ORGANIZING ABILITY
SPREAD AMONG FREE
BLACKS IN BOSTON
AND PHILADELPHIA,
AND PAUL BECAME
A POPULAR
EVANGELIST.



BY 1808 HE WAS

50 FAMOUS THAT HE
WAS INVITED TO
SPEAK TO WHITE
CHURCHES IN
NEW YORK.



THIS LED TO
THE ORGANIZATION
OF THE ABYSSINIAN
BAPTIST CHURCH
IN NEW YORK
UNDER HIS
LEADERSHIP.



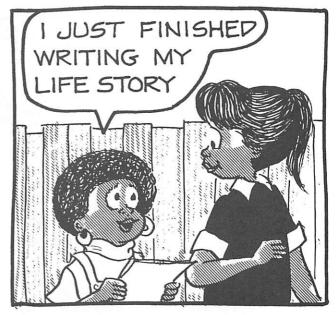
WITH THE AID OF THE MASSACHUSETTS
BAPTIST SOCIETY, PAUL SPENT SIX
MONTHS IN HAITI TEACHING AND PREACHING
TO THE HAITIANS.

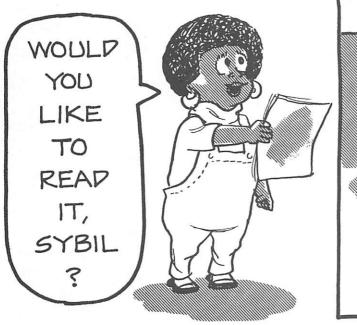






SOJOURNER TRUTH 1797-1885 THE SOJOURNER TROUBLES STORY



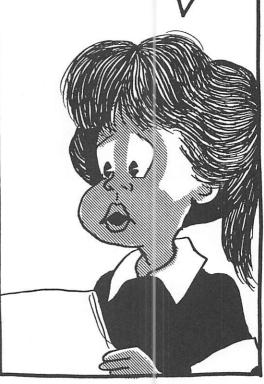


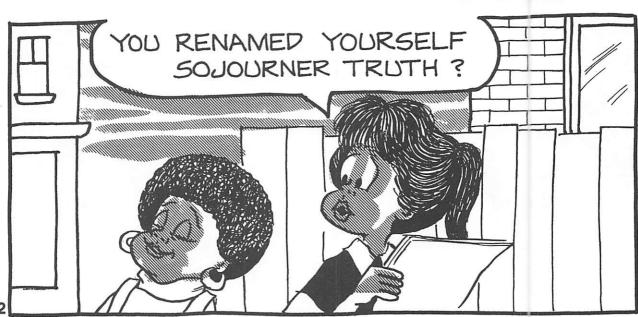




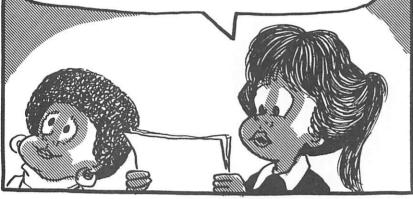


ALWAYS DEEPLY
RELIGIOUS, IN
1843 YOU SUDDENLY FELT REBORN
WITH AN OVERPOWERING URGE
TO SPEAK OUT
AGAINST SLAVERY





ALTHOUGH UNABLE TO READ OR WRITE, YOU TRAVELED THROUGHOUT CONNECTICUT, MASSACHUSETTS, OHIO, INDIANA AND ILLINOIS SPEAKING OUT AGAINST SLAVERY BEFORE THOUSANDS OF PEOPLE BOTH BLACK AND WHITE.



THIS IS
NOT YOUR
LIFE STORY,
MIKKI!



IT'S
THE
SOJOURNER
TRUTH
STORY.





I KNOW, SYBIL. I HAVEN'T LIVED LONG ENOUGH FOR AN INTERESTING STORY SO I BORROWED HERS.



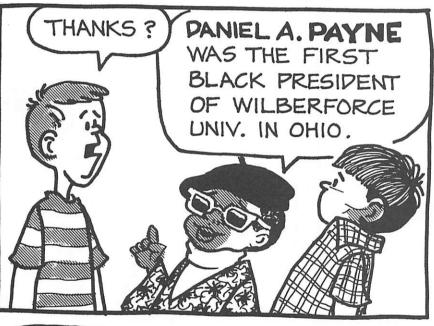


PANIEL ALEXANDER
PAYNE

1811-1893

### THE DANIEL ALEXANDER STORY

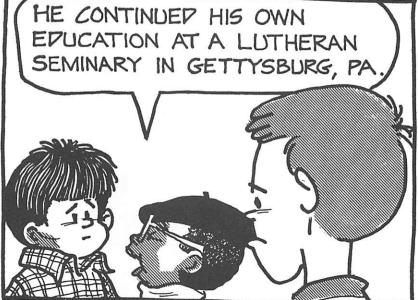




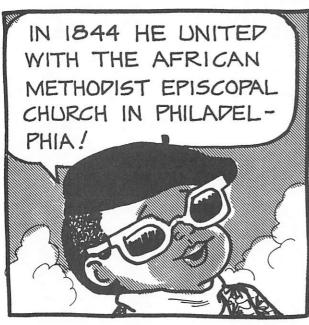


HE OPENED A SCHOOL FOR FREE BLACKS THERE









HE WAS
APPOINTED
CHAIRMAN
OF A
COMMITTEE
ON
EDUCATION
BY THE
A.M.E.
CONFERENCE.





JASPER

1812 - 1901



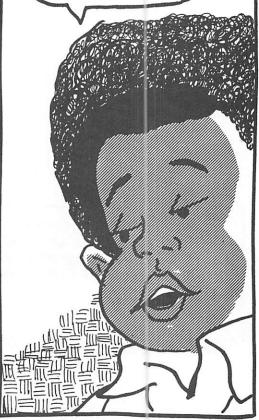




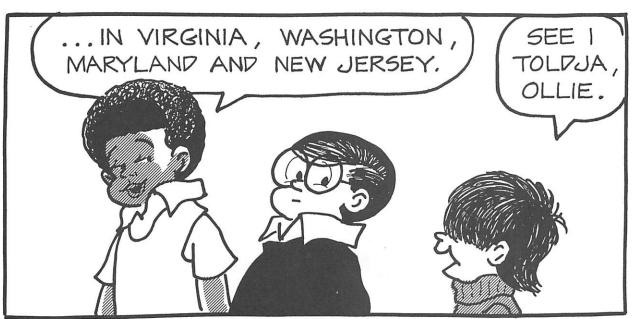
JOHN JASPER WAS A NATIVE OF VIRGINIA HE WAS BORN DURING THE WAR OF 1812.

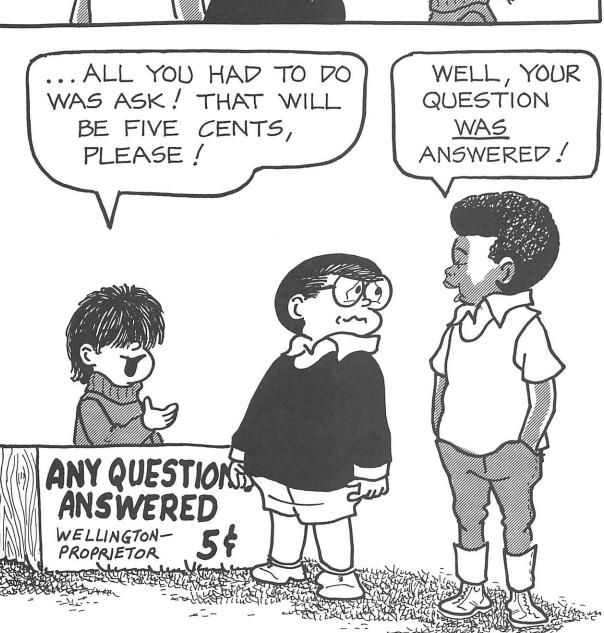


HE WAS INSPIRED
TO PREACH WHILE
A SLAVE - HE
ATTRACTED
ATTENTION AS
A BAPTIST
MINISTER.







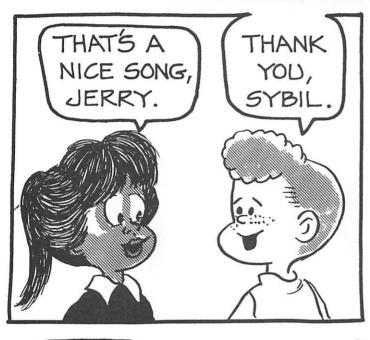




HENRY HIGHLAND
GARNET

1815-1882







HE WAS
TAKEN
FROM
SLAVERY
IN MARYLAND TO
FREEDOM
IN NEW
YORK BY
HIS
PARENTS.







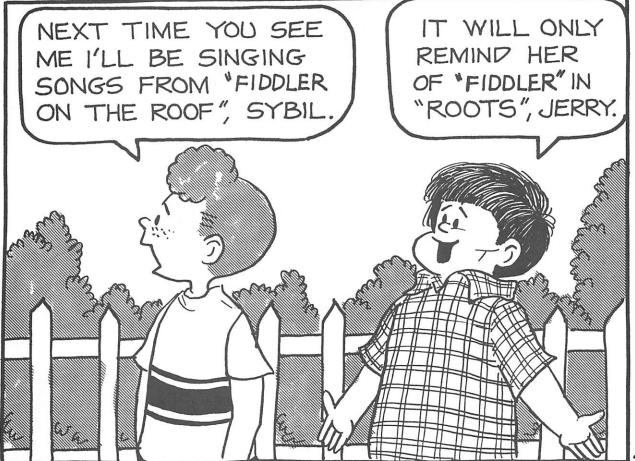


...AND EDITED A BLACK NEWSPAPER.



HE GAINED NATIONAL ATTENTION
IN 1843 WITH A SPEECH CALLING
ON SLAVES TO RISE.





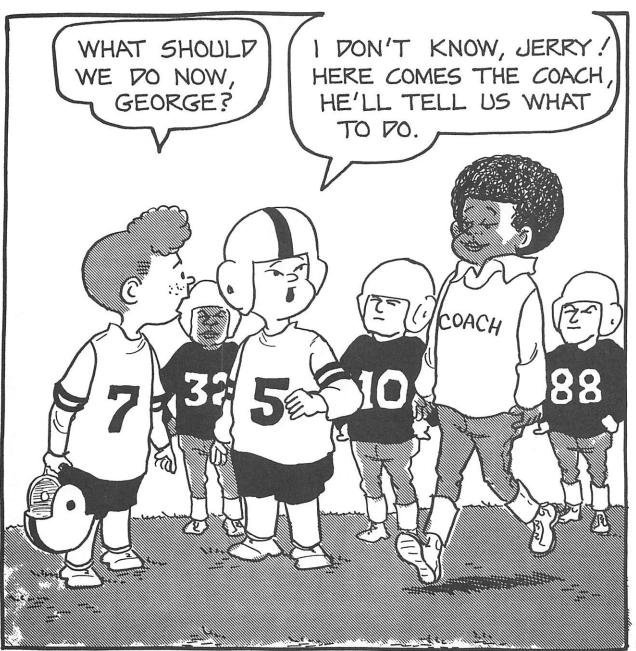


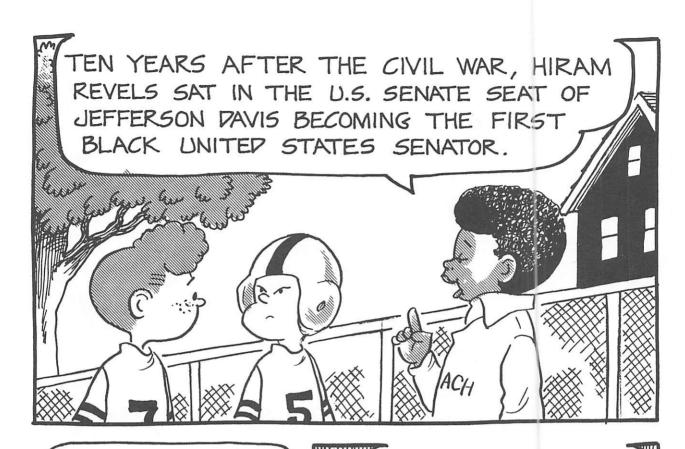
HIRAM REVELS 1822-1901 THE
HIRAM

REVELS

STORY



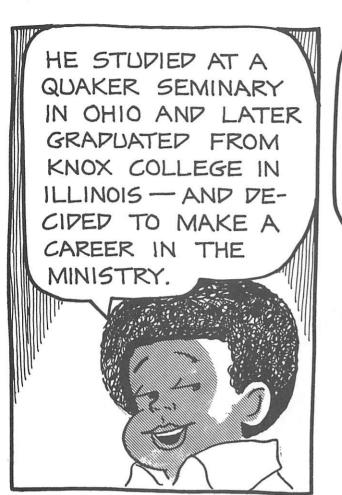




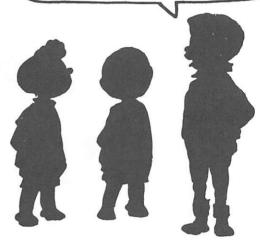
HE HAD BEEN A
MISSISSIPPI STATE
SENATOR AND AN
ALPERMAN PRIOR
TO THAT...







WHEN THE CIVIL WAR
STARTED HE LEFT THE
PULPIT TO RECRUIT
SOLDIERS FOR THE
FIRST BLACK REGIMENT
ORGANIZED IN THE
STATE OF MARYLAND.





#### 





THAT'S GOOP, OLIVER!

PID YOU KNOW THAT

BISHOP JAMES A.

HEALY WAS THE FIRST

BLACK BISHOP OF

THE ROMAN CATHOLIC

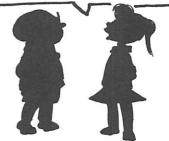
CHURCH IN AMERICA?



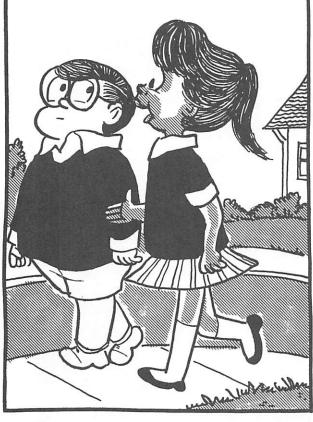
HEALY WAS A
MULATTO SON OF
A GEORGIA PLANTER
AND HIS HOUSEHOLD SERVANT.



HE GRADUATED AT THE TOP OF HIS CLASS AT HOLY CROSS COLLEGE.

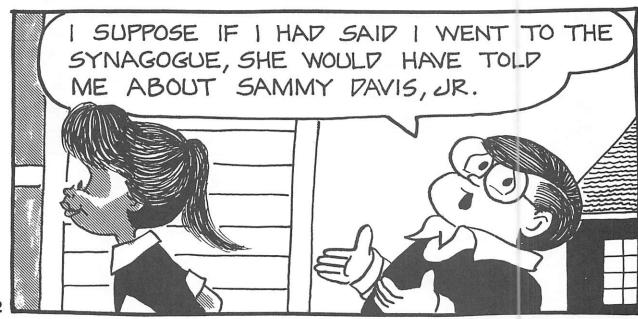


HE PRESIDED OVER
THE DIOCESE OF
MAINE AND NEW
HAMPSHIRE FOR
TWENTY-FIVE
YEARS.



JUST BEFORE HIS
PEATH IN 1900 HE
WAS APPOINTED TO
THE PAPAL THRONE,
A RANK JUST BELOW THAT OF
CARDINAL.

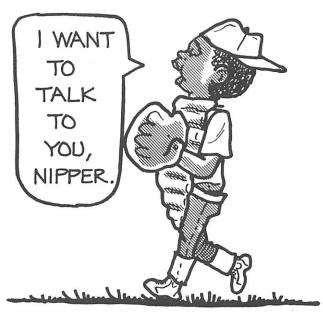




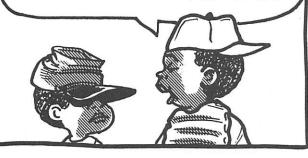


### HENRY MCNEAL THURNIERS 1833-1915

# THE HENRY McNEAL STORY



HENRY MCNEAL TURNER, BISHOP, POLITICIAN, ORATOR, PHILOSOPHER, WAS ONE OF THE MOST INFLUENTIAL BLACK AMERICANS OF HIS DAY.

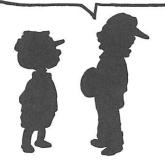


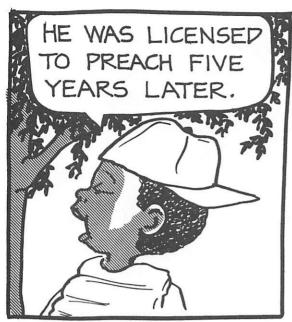


HE WORKED IN THE COTTON FIELDS AS A BOY AND APPRENTICED AS A BLACKSMITH.



HE JOINED THE METHODIST EPISCOPAL CHURCH SOUTH IN 1848 AT THE AGE OF FIFTEEN.

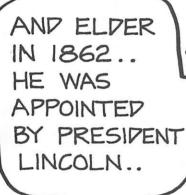




HE JOINED THE A.M.E. CHURCH IN 1858...



ORPAINED DEACON IN 1860.





AS THE FIRST
BLACK CHAPLAIN
TO BLACK
TROOPS.

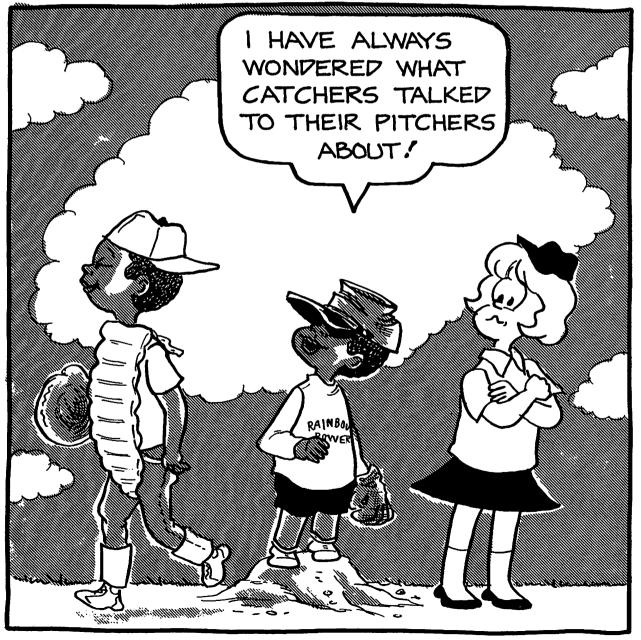


IN 1868 HE WAS ELECTED TO THE GEORGIA LEGISLATURE AND RE-ELECTED IN 1870.



PRESIDENT U.S. GRANT MADE HIM POSTMASTER OF MACON, GA. IN 1869.







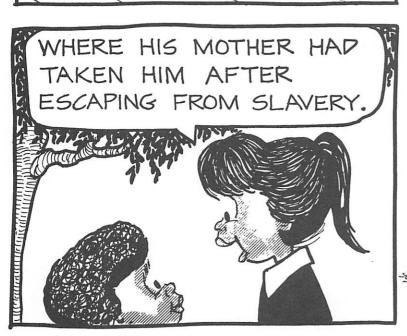
AUGUSTUS 1834-1897

# THE AUGUSTUS TOUS STORY



IT'S AUGUSTUS, MIKKI!
AUGUSTUS TOLTON TO
BE EXACT.

HE WAS BORN
IN RALLS COUNTY,
MISSOURI, AND
GREW UP IN
QUINCY, ILLINOIS.,











#### NOTYALS MADA AS , JJELWOG EZEI - ZABI

## THE ADAM CLAYTON POWELLSR STORY



WELL, I KNOW THAT
ADAM CLAYTON POWELL
SR., WAS BORN IN A
ONE-ROOM LOG CABIN
IN THE BACKWOODS
OF VIRGINIA.



HE LATER WORKED
IN THE MINES
OF WEST VIRGINIA
BETWEEN SCHOOL.
IN 1888 HE ENTERED
WAYLAND ACADEMY
(LATER KNOWN AS
VIRGINIA UNION
UNIVERSITY)



HE WORKED HIS WAY THROUGH SCHOOL AS A JANITOR AND WAITER.



IN 1908 HE BECAME PASTOR OF THE ABYSSINIAN BAPTIST CHURCH IN NEW YORK CITY.... HE CONTINUED HIS EDUCATION AT YALE UNIVERSITY SCHOOL OF DIVINITY.



.. ANP BUILT IT INTO THE WORLD'S LARGEST BLACK CONGREGATION.



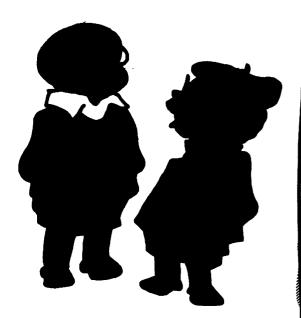


WHEN THE DEPRESSION OF 1929 REACHED HARLEM, HE OPENED SOUP KITCHENS WHICH SERVED THOUSANDS OF MEALS.





HIS CHURCH
CONTINUED ITS
GROWTH IN THE
HANDS OF HIS
SON ADAM
CLAYTON
POWELL, JR.



THAT'S WHAT I KNOW, OLLIE!

I'M GLAD I ASKED, DIZ.



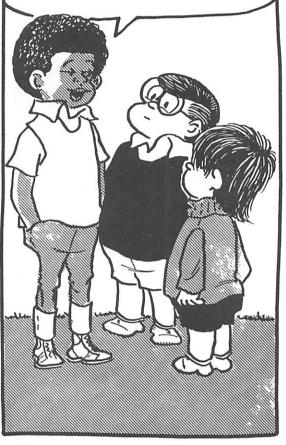


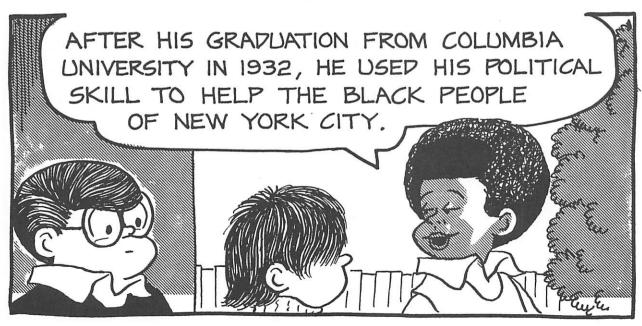
APAM CLAYTON
POWELL, JR.
1908-1972

### THE APAM CLAYTON POWELL, JR. STORY

HE BECAME PASTOR
OF ABYSSINIAN BAPTIST
CHURCH IN HARLEM IN
1932.

ADAM CLAYTON
POWELL, JR., WAS ONE
OF THE MOST POWERFUL AND CONTROVERSIAL
BLACK POLITICIANS OF
HIS DAY, ELECTED
TO CONGRESS IN 1944.



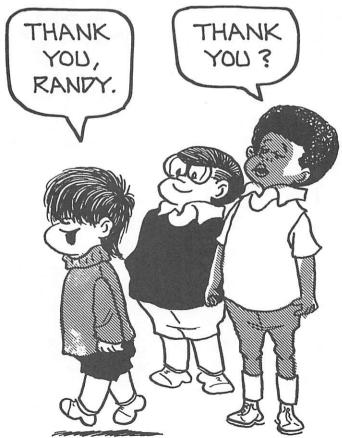


WHILE SERVING ON THE NEW YORK CITY COUNCIL, HE WORKED TO GET BETTER JOB OPPORTUNITIES FOR BLACK PEOPLE...

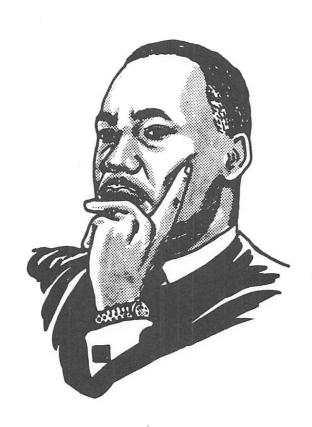


...AND LED BOYCOTTS AGAINST WHITE BUS-INESSES THAT REFUSED TO HIRE BLACKS.









PR. MARTIN LUTHER
BOOK 1929 - 1968

THE
DR. MARTIN
LUTHER

\$ 1 0 0, JR.

STORY

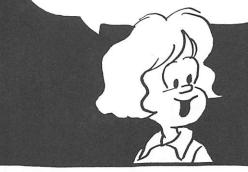
ONCE UPON A TIME
THERE LIVED A GREAT
MAN CALLED DR. MARTIN
LUTHER KING, JR.



BORN IN ATLANTA, GEORGIA, FROM A LONG LINE OF OLD FASHIONED GEORGIA MINISTERS.



HE WAS AT FIRST
INDIFFERENT TO
THE MINISTRY AS
A VOCATION...
HE ATTENDED
MOREHOUSE
COLLEGE IN ATLANTA



UNDER THE INFLUENCE
OF ITS FAMED
PRESIDENT DR. BENJAMIN E. MAYS, KING
CHANGED HIS MIND
ABOUT THE
MINISTRY.



HE LED ONE NON-VIOLENT ASSAULT AFTER ANOTHER ON SEGREGATION AND WHITE RACISM... HE WON THE NOBEL PEACE PRIZE IN 1964.

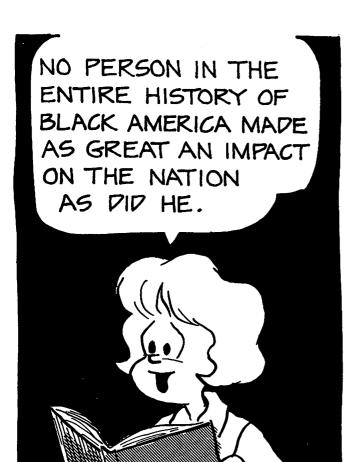


HE CATAPULTED INTO INTERNATIONAL PROM-INENCE AS LEADER OF THE MONTGOMERY, ALABAMA BUS BOYCOTT IN 1955.



HE WAS ASSASSINATED ON APRIL 4, 1968, IN MEMPHIS, TENNESSEE. HIS SUPPEN, VIOLENT PEATH SHOCKED THE NATION.





WELL, HOW DID YOU LIKE THE STORY, MIKK! ?



